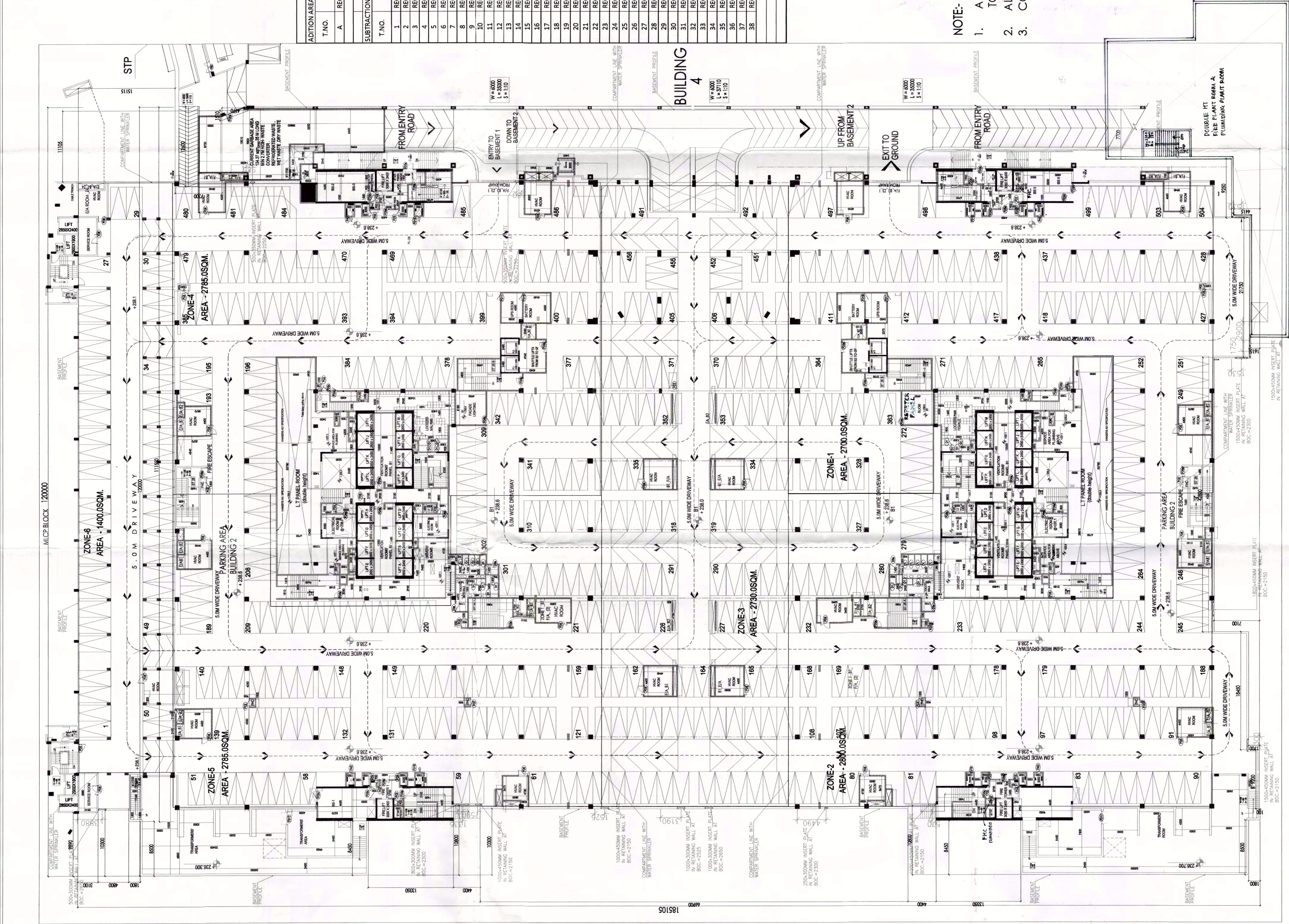
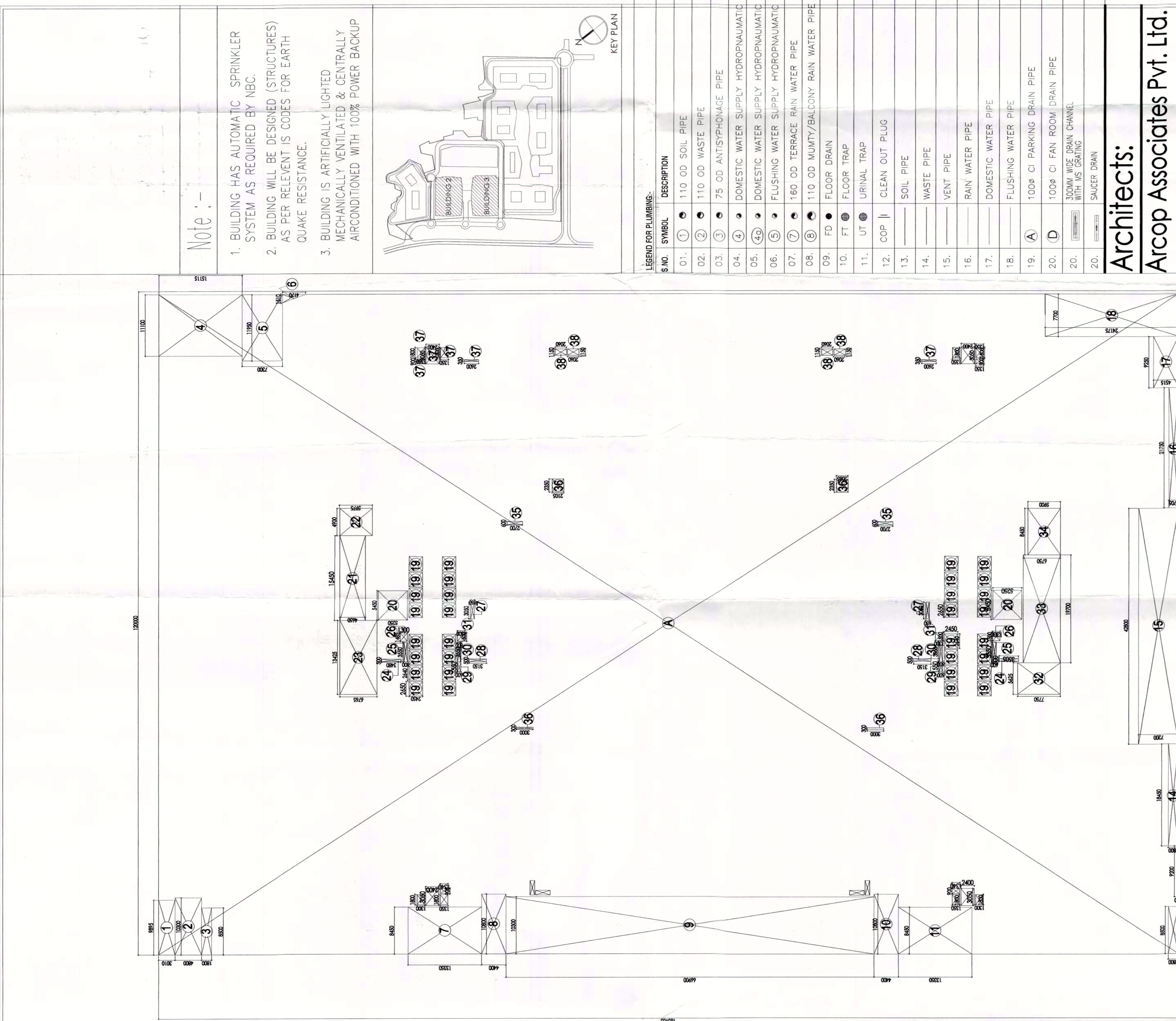




BUILDING 2 BASEMENT 1



BASEMENT -1 CAR PARKING AREA DIAGRAM
BUILDING -2.83

NOTE:-

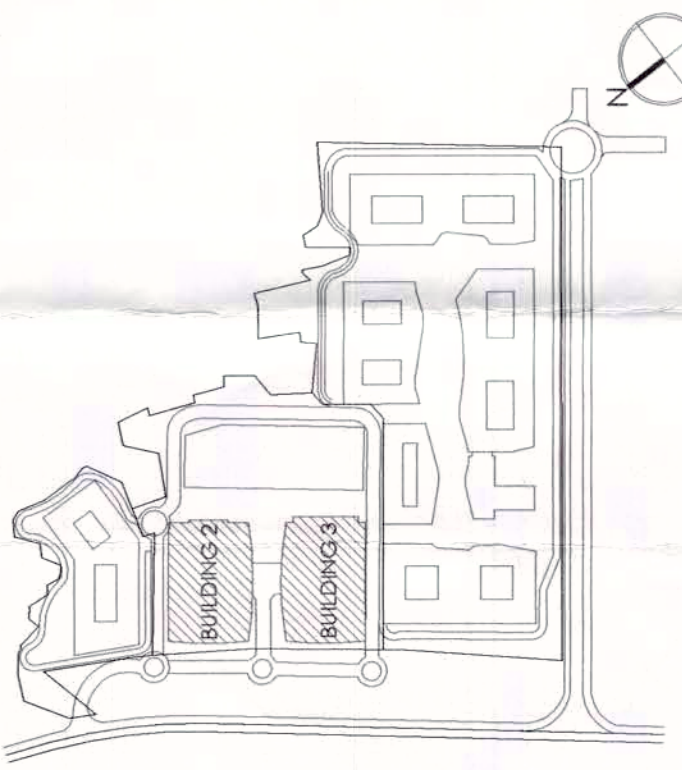
1. ALL PARKING SHOWN ARE NORMAL PARKING.
2. TOTAL PARKING UNIT-504 NOS.
3. ALL DRIVEWAYS IN BASEMENTS ARE ONE WAY.
4. COMPARTMENT LINE WITH WATER SPRINKLER CURTAIN .

NOTE:-
ALL PARKING SHOWN ARE NORMAL PARKING.

- NOTES:-
- ALL PIPE DIAMETERS ARE IN MM.
 - ALL CONNECTIONS FLOOR DRAIN TO FLOOR TRAP WILL BE 60 UPVC WASTE PIPE.
 - ALL WASTE FROM WASH BASIN TO F.T WILL BE 60 UPVC WASTE PIPE.
 - ALL WASTE FROM URINALS TO F.T WILL BE 50 OD UPVC SOIL PIPE.
 - ALL PIPES FROM F.T TO STOKY WILL BE 110 OD UPVC PIPES OR OTHERWISE SPECIFIED.
 - ALL PIPES FROM WC/UT TO STACK WILL BE 110 OD UPVC PIPES OR OTHERWISE SPECIFIED.

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AS REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. BUILDING IS ARTIFICIALLY LIGHTED MECHANICALLY VENTILATED & CENTRALLY AIRCONDITIONED WITH 100% POWER BACKUP.



SYMBOL	DESCRIPTION
01	110 OD SOIL PIPE
02	110 OD WASTE PIPE
03	75 OD ANTISIPHONAGE PIPE
04	DOMESTIC WATER SUPPLY HYDROPAUMATIC
05	DOMESTIC WATER SUPPLY HYDROPAUMATIC
06	FLUSHING WATER SUPPLY HYDROPAUMATIC
07	160 OD TERRACE RAIN WATER PIPE
08	110 OD MOUNTY/BALCONY RAIN WATER PIPE
09	FLOOR DRAIN
10	FLOOR TRAP
11	UT
12	COP
13	CLEAN OUT PLUG
14	WASTE PIPE
15	VENT PIPE
16	RAIN WATER PIPE
17	DOMESTIC WATER PIPE
18	FLUSHING WATER PIPE
19	100% CI PARKING DRAIN PIPE
20	100% CI FAN ROOM DRAIN PIPE
21	300MM WIDE RAIN CHANNEL WITH 1% SLOPE
22	SACKER DRAIN

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Project:
PROPOSED/REVISED BUILDING PLAN OF
COMMERCIAL
COLONY AREA MEASURING 32.36 ACRES PART
OF RESIDENTIAL PLOTTED COLONY NAMELY
DLF CITY PHASE III & III AND INDEPENDENT
COMMERCIAL COLONY 4.00 ACRES (LICENCE
NO.59 OF 2018
DATED 07.09.2018) BY MAKING TOTAL AREA
MEASURING 32.36 ACRES UNDER TOD ZONE
IN SECTOR -24 & 25A GURUGRAM MANESAR
URBAN COMPLEX BEING DEVELOPED BY DLF
LIMITED AND OTHERS.

DRAWING TITLE:-
BASEMENT -1
BUILDING -2.83

JOB NO:-
DTN/02.83/02
SCALE:
1:250
DATE:
31/05/21
CHECKED BY:
VIKRAM
BY:-
ARCHITECT'S SEAL
& SIGNATURE

Owner's Seal
& Signature